



TOWN OF LAKE COWICHAN

Regular Meeting of Council

Tuesday, May 26th, 2026, at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **ADOPTION OF MINUTES**
 - (a) [April 28th, 2026](#) - Regular Council Meeting Minutes.
 - (b) [April 23rd, 2026](#) – Advisory Planning Commission Meeting Minutes.
 - (c) [May 12th, 2026](#) - Committee of the Whole Meeting Minutes.
 - (d) [May 12th, 2026](#) – Special Meeting of Council Meeting Minutes.
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
 - (a) Actionable Resolutions – [May 12th, 2026](#).
7. **DELEGATIONS AND REPRESENTATIONS**
8. **CORRESPONDENCE** (Action, Information, and/or Consent Items)
 - (a) [Lake Cowichan Kinsmen](#) – Approval sought for Beer Garden event June 13th, 2026 during Lake Days festivities [see Staff Report [11\(i\)](#)].
 - (b) Request for Proclamation of [National Dental Care Day](#) – October 10th, 2026.
 - (c) [District of Saanich](#) – LGCAP Funding Continuation.
 - (d) [2026 Canada Volunteer Awards](#) – Call for Nominations.
 - (e) [Island Coastal Economic Trust](#) (ICET) – Letter of Support.
 - (f) [District of Central Saanich](#) – Request for Funding to Support Municipalities that achieve Mandated Housing Targets.
9. **COUNCIL AND COMMITTEE REPORTS**
 - (a) Cllr Frisby – Committee of the Whole
 - (b) Cllr Sandhu – Cowichan Lake Recreation Commission
 - (c) Cllr Vomacka – Vancouver Island Regional Library
 - (d) Cllr Sandhu – Advisory Planning Commission
 - (e) Mayor McGonigle – Community Forest Co-op
 - (f) Mayor McGonigle – Cowichan Valley Regional District Board



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- (g) Cllr Austin – Community Outreach Team Committee
- (h) Cllr Austin – Our Cowichan
- (i) Cllr Sandhu – Cowichan Watershed Board
- (J) Cllr Frisby and Cllr Austin – Ohtaki Twinning

10. **OTHER REPORTS**

11. **STAFF REPORTS**

- (a) Planning – [DP2026-06](#) – 90 South Shore Road.
- (b) Planning – [Development Application Procedures, Public Notice and Fees and Charges for Services Amendment Bylaws](#) [see Items 12(a), 12(b) and 12(c)].
- (c) Planning – [Food Truck and Mobile Vending](#).
- (d) Planning – [Storage Containers](#).
- (e) Planning – [Firefighters Association Liquor License](#).
- (f) Corporate Services – [Inter-Community Business License](#) – Agreement for Bylaw 1128 [see Item 12(d)].
- (g) Corporate Services – [Privacy Policy](#).
- (h) Corporate Services - [Cowichan Local Authority Emergency Management Agreement](#).
- (i) Administration – [Kinsmen Beer Garden Request](#) [see Item 8(a)].
- (j) Administration – [Emergency Management Cowichan Grant Application](#) - UBCM

12. **BYLAWS**

- (a) Development Application Procedures [Bylaw No. 1125](#) – Adoption
- (b) Public Notice [Bylaw No. 1129](#) – Adoption
- (c) Fees and Charges for Services Amendment [Bylaw No. 1130](#) – Adoption
- (d) Inter-Community Business License [Bylaw No. 1128](#) – Adoption
- (e) Election [Bylaw No. 1133](#) – 1st, 2nd and 3rd Reading

13. **NEW BUSINESS**

- (a) UBCM Convention – Request for Ministerial Meetings.

14. **MAYOR'S REPORT**



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15. NOTICE OF MOTION

16. QUESTION PERIOD (*Limited to the business conducted at the meeting*)

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker

17. IN-CAMERA (if applicable)

- (a) Section 92 of the *Community Charter* requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following section of the Community Charter:
- s.90 (1)(c) labour relations or other employee relations.
 - S. 90(1)(d) the security of the property of the municipality.

18. ADJOURNMENT