



## TOWN OF LAKE COWICHAN

### Regular Meeting of Council

**Tuesday, March 24<sup>th</sup>, 2026, at 5:00 pm**

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

## AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **ADOPTION OF MINUTES**
  - (a) February 24<sup>th</sup>, 2026- Regular Council Meeting Minutes
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
  - (a) 2026-2030 – Financial Plan (Operating & Capital Budget) – Results of Public Engagement
7. **DELEGATIONS AND REPRESENTATIONS**
  - (a) [Mosaic](#) - Francis Guyver, Land Use Forester and Kevin Ashfield, General Manager South Island
  - (b) Tourism Cowichan – [MRDT Presentation](#) - Kenzie Knight, Tourism Development Specialist
  - (c) [Aivars Liepa-Spence](#), Lake Cowichan Secondary Student – [Lake Cowichan Education Questionnaire](#)
  - (d) Cindy Lise, Our Cowichan [Communities Health Network](#).
8. **CORRESPONDENCE** (Action, Information, and/or Consent Items)
  - (a) Mosaic - [Harvesting Activities in BLK 817](#), Cowichan Lake District
  - (b) Mosaic - [What We Heard Report](#)
  - (c) Crime Stoppers - [2025 Summary Report](#) for Central Vancouver Island
  - (d) City of Prince George – [Request for Support](#) - Public Safety Petition
  - (e) LGLA – [2026 Leadership Forum](#) March 11<sup>th</sup> to 13<sup>th</sup>, 2026 in Richmond BC
  - (f) BC Council of Forest Industries – [Request for Official Endorsement](#) of “Forestry is a Solution”
  - (g) [2026 AVICC AGM and Convention](#) - Victoria
  - (h) City of Abbotsford – [Request for Support](#) re: 2026 Proposed UBCM Resolutions
  - (i) Gift Basket Program - Association of Vancouver Island Coastal Communities – [2026 AVICC](#)
9. **COUNCIL AND COMMITTEE REPORTS**
  - (a) Cllr Frisby – Committee of the Whole
  - (b) Cllr Sandhu – Cowichan Lake Recreation Commission
  - (c) Cllr Vomacka – Vancouver Island Regional Library
  - (d) Cllr Sandhu – Advisory Planning Commission



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- (e) Mayor McGonigle – Community Forest Co-op
- (f) Mayor McGonigle – Cowichan Valley Regional District Board
- (g) Cllr Austin – Community Outreach Team Committee
- (h) Cllr Austin – Our Cowichan
- (i) Cllr Sandhu – Cowichan Watershed Board
- (j) Cllr Frisby and Cllr Austin – Ohtaki Twinning

#### 10. OTHER REPORTS

- (a) Administration – [Emergency Management Cowichan](#) – Resolution of Support for grant application
- (b) Development – Building Permit Summary – [January 2026](#)
- (c) Development – Building Permit Summary – [February 2026](#)
- (d) Fire Department – Incident Report Summary – [January 2026](#)
- (e) Fire Department – Incident Report Summary – [February 2026](#)
- (f) Fire Department – [2026 CRI Fire Smart Community Fund and Supports](#)
- (g) Planning – [CVRD Referral – Bylaw 4705](#): Official Community Plan & Schedule B – Local Area Plans
- (h) Operations – Draft [- Parking Program](#) Assumptions

#### 11. STAFF REPORTS

- (a) Temporary Use Permit Application – [TUP2026-02](#) – 88 Cowichan Lake Road
- (b) Planning – DP Application - DP2026-05 w/Variance – [460 Winter Drive](#).

#### 12. BYLAWS

#### 13. NEW BUSINESS

#### 14. MAYOR'S REPORT

#### 15. NOTICE OF MOTION

#### 16. QUESTION PERIOD *(Limited to the business conducted at the meeting)*



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- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker

#### 17. IN-CAMERA (if applicable)

- (a) Section 92 of the *Community Charter* requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following section of the Community Charter:
- s.90 (1)(c) labour relations;
  - s.90 (1) (i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose.
  - S.90 (1)(g) litigation or potential litigation affecting the municipality.
  - s.90 (2) A part of a council meeting must be closed to the public if the subject being considered relates to one or more of the following: (b) the consideration of information received and held in confidence relating to negotiations (iii) between the municipality and a First Nations or a prescribed Indigenous Entity, or between a First Nation or a prescribed Indigenous entity and a third party.

#### 18. ADJOURNMENT