



TOWN OF LAKE COWICHAN

Committee of the Whole

Tuesday, March 10th, 2026, at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **MINUTES**
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
 - (a) 2026-2030 – Financial Plan (Operating & Capital Budget) – Results of Public Engagement
7. **DELEGATIONS AND REPRESENTATIONS**
 - (a) [Mosaic](#) - Francis Guyver, Land Use Forester and Kevin Ashfield, General Manager South Island
 - (b) Tourism Cowichan – [MRDT Presentation](#) - Kenzie Knight, Tourism Development Specialist
 - (c) Aivars Liepa-Spence, Lake Cowichan Secondary Student – [Lake Cowichan Education Questionnaire](#)
8. **CORRESPONDENCE**
 - (a) Mosaic - [Harvesting Activities in BLK 817](#), Cowichan Lake District
 - (b) Mosaic - [What We Heard Report](#)
 - (c) Crime Stoppers - [2025 Summary Report](#) for Central Vancouver Island
 - (d) City of Prince George – [Request for Support](#) - Public Safety Petition
 - (e) LGLA – [2026 Leadership Forum](#) March 11th to 13th, 2026 in Richmond BC
 - (f) BC Council of Forest Industries – [Request for Official Endorsement](#) of “Forestry is a Solution”
 - (g) Association of Vancouver Island Coastal Communities – [2026 AVICC](#)
 - (h) City of Abbotsford – [Request for Support](#) re: 2026 Proposed UBCM Resolutions
9. **REPORTS**
 - (a) Administration – [Emergency Management Cowichan](#) – Resolution of Support for grant application
 - (b) Development – Building Permit Summary – [January 2026](#)
 - (c) Development – Building Permit Summary – [February 2026](#)
 - (d) Fire Department – Incident Report Summary – [January 2026](#)
 - (e) Fire Department – Incident Report Summary – [February 2026](#)
 - (f) Fire Department – [2026 CRI Fire Smart Community Fund and Supports](#)
 - (g) Planning – [CVRD Referral – Bylaw 4705](#): Official Community Plan & Schedule B – Local Area Plans



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10. NEW BUSINESS

11. NOTICES OF MOTION

12. QUESTION PERIOD - Limited to items on the agenda

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker.

13. IN CAMERA

(a) None

14. ADJOURNMENT