## **TOWN OF LAKE COWICHAN**



### Committee of the Whole

# Tuesday, January 9th, 2024 at 5:00 pm

To be held and <u>transmitted electronically</u> via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

#### **AGENDA**

- 1. CALL TO ORDER
- 2. INTRODUCTION OF LATE ITEMS (if applicable)
- 3. APPROVAL OF AGENDA
- **4. PUBLIC INPUT** (on Agenda Items ONLY)
- 5. MINUTES [FOR INFORMATION ONLY Minutes and Recommendations have been ratified by Council]
  - (a) Minutes of the Committee of the Whole meeting held on December 12<sup>th</sup>, 2023.
- 6. <u>BUSINESS ARISING AND UNFINISHED BUSINESS</u>

**Ongoing Items Still Being Addressed:** 

#### 7. DELEGATIONS AND REPRESENTATIONS

- (a) Loretta Puckrin, Cowichan Lake Arts and Culture Society.
- (b) Lorna Morrison, Community Gardens re: Community Garden Expansion (see correspondence item 8(a)i)
- 8. CORRESPONDENCE
  - (a) Action Items
  - (i) <u>Lake Cowichan Community Garden re: Expansion of the Lake Cowichan Community Garden on Stone</u>

    Avenue
  - (b) Information or Consent Items (a member may ask that an item be dealt with separately)

(i)

#### 9. REPORTS

- (a) Finance, Administration and Strategic Planning
- (i) <u>Director of Finance re: Financial Report for the period ending December, 2023.</u>
- (ii) Zoning and Parking Concerns re: Hotel/Motel Operations in C-3 Zone.
- (iii) CLEC Business Plan and Future Operations.
- (b) Parks, Recreation and Culture

(i)

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- (c) Public Works and Environmental Services
- (i) Spirit Loop

### 10. NEW BUSINESS

- (a) Tour of Municipal Facilities by Council Tour of Public Works held on January 4<sup>th</sup>, 2024.
- (b) Next Departmental Facility Tour.
- (c) Emergency Management Planning Session for Council to be held January 15<sup>th</sup>, 2024.

## 11. NOTICES OF MOTION

## 12. **QUESTION PERIOD** - Limited to items on the agenda

- For off-site: Phone 250.749.3239;
- For in- person attendees: Maximum 3 minutes per speaker.

## 13. <u>IN CAMERA</u>

### 14. ADJOURNMENT