

TOWN OF LAKE COWICHAN

Minutes of Advisory Planning Commission
held on June 29th, 2023, at the Council Chambers,
temporarily located at 38 King George Street N., Lake
Cowichan, BC.



PRESENT: Robert Patterson, Chair
Duncan Brown
Bill Garret
Pat Lamont
Bev Litster

ALSO PRESENT: Councillor Carolyne Austin
Joseph A. Fernandez, CAO
James van Hemert, Contract Planner

1. **CALL TO ORDER**

The meeting was called to order by the Chair at 4:32 p.m.

2. **INTRODUCTION OF LATE ITEMS**

3. **ADOPTION OF MINUTES**

No. APC.13/23
Minutes

- (a) Moved: Pat Lamont
Seconded: Bev Litster
that the minutes of the meeting held on May 24th, 2023, be approved
as amended.

CARRIED.

4. **BUSINESS ARISING AND UNFINISHED BUSINESS**

None.

5. **DELEGATIONS AND REPRESENTATIONS**

None.

6. **CORRESPONDENCE**

None.

7. **REPORT**

None.

8. **NEW BUSINESS**

- (a) The Contract Planner shared the report on the series of the Cowichan Workforce Housing workforce led by CitySpaces Consulting as an information item.
- (b) The following were raised on the housing target issue:
- Support for inclusion in the Official Community Plan;
 - Moratorium on single family subdivision approvals with the exception of lots not exceeding 275 square metres;
 - Rental only zoning designation;
 - Inclusion of a youth centre; and
 - Purpose-built affordable housing.
- (c) The contract planner reviewed with the commission members the upcoming "open house" process for the Official Community Plan. It is proposed to be held at the "new" hall.

- (d) The Contract planner updated the members on the workshop he attended on the inter-community transportation challenges study which focused on passenger transportation connection issues between communities, especially in rural and remote areas as well as the islands. He did not view it as a particularly useful workshop.
- (e) The contract planner had also attended the regional climate adaptation advisory group as the Town’s representative. Broad adaptation topics were broached at the meeting and presentations were made by different bodies.

NEXT MEETING DATE

9.

July 27th, 2023.

10. ADJOURNMENT

No. APC.14/23
Adjourned

Moved: Bev Litster
Seconded: Duncan Brown
that the meeting be adjourned at 5.50 p.m.

CARRIED.

Certified correct _____.

Confirmed on the _____ day of _____, 2023.

Chair